

THE UNIVERSITY OF
SCRANTON
A JESUIT UNIVERSITY



A CELEBRATION OF COMMUNITY

THE INAUGURATION OF
REV. SCOTT R. PILARZ, S.J.

27th President of The University of Scranton

"Where I Love, I Live."

Family Weekend Mass
Celebrating the Inauguration
of Rev. Scott R. Pilarz, S.J.

VIGIL OF THE TWENTY-FIFTH
SUNDAY IN ORDINARY TIME
SEPTEMBER 22, 2018

Introductory Rites

Gathering Song

GATHER THE PEOPLE

Dan Schutte

Refrain

Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the

great-est and least. The ban-quet is read-y, now to be shared.

Join in the heav-en-ly feast that God has pre-pared.

(Fine) 5

*Verses

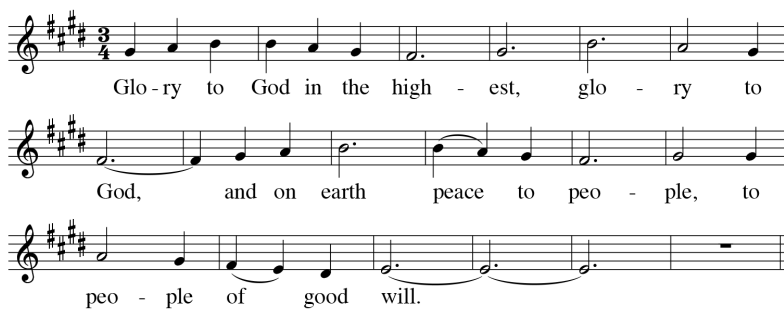
1. A-round this ta - ble we dine as kin, be - lov - ed
2. A-round this ta - ble we tell great tales, the won - drous
3. A-round this ta - ble God's boun - ty falls on all who
4. A-round this ta - ble God's mer - cy flows to hearts im -
5. A-round this ta - ble new hope is born, the flame of

1. fam - 'ly of God. We share the Bod - y of Christ, the
2. sto - ries of grace. We hold the mem - 'ry of Christ, the
3. hun - ger and thirst. We drink the full-ness of Christ, the
4. pris - oned by shame. We know com - pas - sion in Christ, the
5. faith in our hearts. We find our cour - age in Christ, the

2 to Refrain

1. Lord. Here we be - come what we eat.
2. Lord. So we be - come what we eat.
3. Lord. So we be - come what we eat.
4. Lord. Let us be - come what we eat.
5. Lord, till we be - come what we eat.

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Glo-ry to God in the high - est, glo - ry to
 God, and on earth peace to peo - ple, to
 peo - ple of good will.

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 Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

COLLECT

Liturgy of the Word

Reading I

WISDOM 2: 12, 17-20

Responsorial Psalm

MY INHERITANCE

Felix Goebel-Komala



You are, O God, my in - her - it - ance;
 I have all I need. You are, O God, my in -
 her - it - ance; I have all I need.

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Gospel Acclamation

FESTIVAL ALLELUIA

James Chepponis



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Gospel

MARK 9:30-37

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.*

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

Liturgy of the Eucharist

Preparation of the Gifts

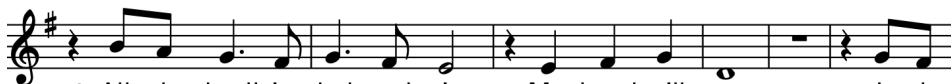
HERE I AM, LORD

Dan Schutte

Verses



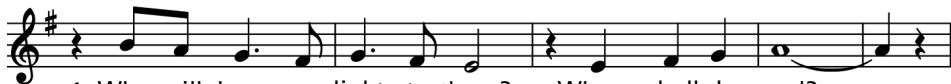
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

THE EUCHARISTIC PRAYER

Please remain standing for the Eucharistic Prayer

Sanctus

MASS OF CREATION

Marty Haugen

4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score for the Sanctus is written on five staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. A fermata with the number '4' above it covers the first measure. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of'. The second staff continues with 'hosts. Heav - en and earth are full of your glo - ry.'. The third staff has 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff has 'comes in the name of the Lord. Ho - san - na in the'. The fifth staff concludes with 'high - est. Ho - san - na in the high - est.' and ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

MASS OF CREATION

Marty Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The lyrics are: 'When we eat this Bread and drink this Cup, we pro -'. The second staff continues with 'claim your Death, O Lord, un - til you come a - gain.' and ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen

MASS OF CREATION

Marty Haugen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation in G minor, 4/4 time. The first staff begins with a treble clef, a key signature of two flats (Bb and Eb), and a 4/4 time signature. The melody consists of quarter notes: G4, A4, Bb4, A4, G4, F4, E4, D4, C4. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff is identical to the first.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Communion Rite

THE LORD'S PRAYER

SIGN OF PEACE

Lamb of God

MASS OF CREATION

Marty Haugen

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

The image shows three staves of musical notation in G minor. The first staff is for the Cantor, in 3/4 time, with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 2/4 time and ending in 4/4 time, with the lyrics 'world, have mer - cy on us.'. The third staff is for the final phrase, starting in 4/4 time and ending in 4/4 time, with the lyrics 'world, grant us peace.'. The lyrics are written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

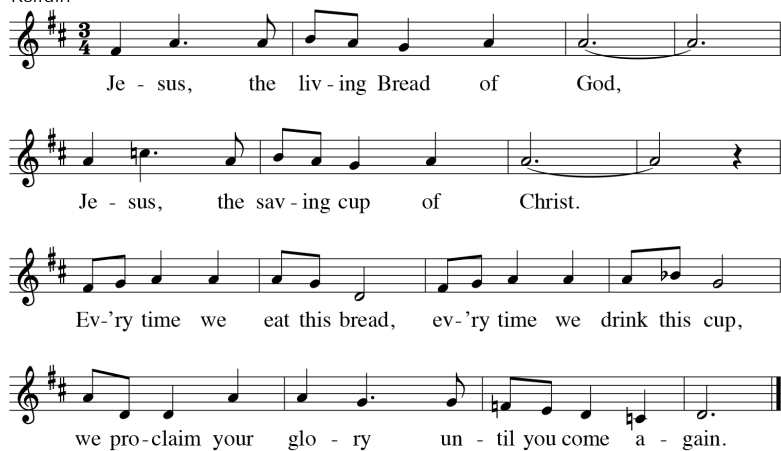
Assembly: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed

Communion Procession

THE LIVING BREAD OF GOD

Haas/Cuddy

Refrain



Je - sus, the liv - ing Bread of God,
Je - sus, the sav - ing cup of Christ.
Ev-'ry time we eat this bread, ev-'ry time we drink this cup,
we pro-claim your glo - ry un - til you come a - gain.

Verses

1. You are the bread of life.
If we come to you, we will never be in need.
If we believe in you, we will never thirst, and we will live for ever.
2. You are the life of the world.
If we come to you, we will never know death.
If we eat of this bread, we will be renewed, and we will live for ever.
3. You are the living bread,
our bread from heaven, our food from above.
If we eat and drink, we will be like you, and we will live for ever.
4. You are the living Christ.
If we follow you, we will see the face of God.
If we die with you, we will rise again, and we will live for ever.

PRAYER AFTER COMMUNION

Concluding Rite

BLESSING

DISMISSAL

Recessional Hymn

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
 2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
 2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quer-ed the night.
 2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
 turned in - to danc - ing! For the Lord, our light and our
 love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.
 3. Let us walk in his light, his chil - dren,
 3. one and all. O com-fort my

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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ACKNOWLEDGEMENTS

M. JAYNE LUCAS, DIRECTOR OF LITURGY AND LITURGICAL MUSIC
 CONCELEBRANTS OF THE LITURGY
 STUDENT LITURGICAL AND MUSIC MINISTERS
 GUEST MUSICIANS INCLUDING ALUMNI AND FRIENDS OF THE UNIVERSITY
 OFFICE OF CAMPUS MINISTRIES, DR. HELEN M. WOLF, EXECUTIVE DIRECTOR
 FACILITIES

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